



MEETING MINUTES

ARCHITECTURAL REVIEW COMMITTEE

Meeting Date: Wednesday - June 05, 2024

I. CALL TO ORDER

The meeting was **called to order** at **5:36 p.m.** by **J. Wessling (JW)**

Roll call was taken by JW, and a quorum was established.

| Member Name | Present | Absent | Excused |
|------------------------------|---------|--------|---------|
| Elizabeth Bryant (EB) | ✓ | | |
| Jeff Rohr (JR) | ✓ | | |
| Kate Landauer (KL) | ✓ | | |
| Patricia Callies (PC) | ✓ | | |
| Jeff Buttermore (JB) | ✓ | | |
| Dawn Keating (DK) | ✓ | | |

Also in attendance:

Woody **Bryant** (WB), HRCA: Director of Community Improvement Services
Jayma **Wessling** (JW), HRCA: Residential Coordinator

II. REVIEW OF MINUTES

A. **Review of May 15, 2024 ARC Meeting Minutes.**

a. **DISCUSSION:**

- i. There was no discussion.
- ii. No corrections or revisions to the Meeting Minutes are necessary.

b. **ACTION:**

- i. A motion was made to **APPROVE** the May 15, 2024 Meeting Minutes **AS PRESENTED** by PC, seconded by EB.
 6 member(s) **Concur** | **0** member(s) **Dissent** | **0** member(s) **Abstain**.
- ii. Motion **PASSES**.

III. RESIDENTIAL APPOINTMENTS

A. **5528 ABBEYWOOD** - Addition.

a. **DISCUSSION:**

- i. Proximity of other residences

b. **ACTION:**

- i. A motion was made by JR to **APPROVE** the submittal. Seconded by JB.
 6 member(s) **Concur** | **0** member(s) **Dissent** | **0** member(s) **Abstain**.
- ii. Motion **PASSES**.



Wednesday – June 05, 2024
Page 2 of 6

IV. NEW BUSINESS

Architectural Reviews. The Committee Members reviewed the following submittals:

- A. **9208 SHADOWGLEN CT** – Addition
- a. **DISCUSSION:**
- i. Project was previously submitted, approval expired.
- b. **ACTION:**
- i. Motion (by: PC, 2nd by: JB) to **APPROVE**.
 6 member(s) **Concur** | **0** member(s) **Dissent** | **0** member(s) **Abstain**.
 - ii. Motion **PASSES**.
- B. **10869 RAINRIBBON RD** – Decks
- a. **DISCUSSION:**
- i. Railing on upper deck.
 - ii. Extension and accordion windows.
- b. **ACTION:**
- i. Motion (by: EB, 2nd by: PC) to **APPROVE**.
 6 member(s) **Concur** | **0** member(s) **Dissent** | **0** member(s) **Abstain**.
 - ii. Motion **PASSES**.
- C. **9908 AFTONWOOD** – Backyard Equipment
- a. **DISCUSSION:**
- i. Concerned with proximity of neighbors and view from street.
 - ii. No street view, and distance from property lines.
- b. **ACTION:**
- i. Motion (by: JB, 2nd by: EB) to **APPROVE**.
 6 member(s) **Concur** | **0** member(s) **Dissent** | **0** member(s) **Abstain**.
 - ii. Motion **PASSES**.
- D. **501 ARDEN CIR** – Commercial Vehicle
- a. **DISCUSSION:**
- i. Size and type of vehicle.
- b. **ACTION:**
- i. Motion (by: JB, 2nd by: LR) to **DENY**.
 6 member(s) **Concur** | **0** member(s) **Dissent** | **0** member(s) **Abstain**.
 - iii. Motion **PASSES**.
- E. **9765 AUTUMNWOOD** – Antenna
- a. **DISCUSSION:**
- i. This type of antenna is not allowed in residential areas.
 - ii. Only Commercial or Industrial areas.
- b. **ACTION:**
- i. Motion (by: DK, 2nd by: JR) to **DENY**.
 6 member(s) **Concur** | **0** member(s) **Dissent** | **0** member(s) **Abstain**.
 - ii. Motion **PASSES**.



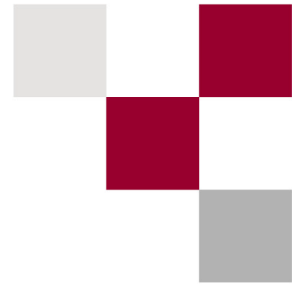
Wednesday – June 05, 2024
Page 3 of 6

- F. **9722 CLAIRTON** – Gate
- a. **DISCUSSION:**
 - i. Does not meet the fence/gate guidelines.
 - b. **ACTION:**
 - i. Motion (by: PC, 2nd by: EB) to **DENY**
 - 5** member(s) **Concur** | **1** member(s) **Dissent** | **0** member(s) **Abstain**.
 - * Minority felt all colors were acceptable.
 - ii. Motion **PASSES**.
- G. **2232 ASHWOOD** – Gate
- a. **DISCUSSION:**
 - i. Does not meet the fence/gate guidelines.
 - b. **ACTION:**
 - i. Motion (by: PC, 2nd by: DK) to **DENY**
 - 6** member(s) **Concur** | **0** member(s) **Dissent** | **0** member(s) **Abstain**.
 - ii. Motion **PASSES**.
- H. **9836 CHATSWOOD** – Gates
- a. **DISCUSSION:** None.
 - b. **ACTION:**
 - i. Motion (by: DK, 2nd by: JR) to **APPROVE**
 - 6** member(s) **Concur** | **0** member(s) **Dissent** | **0** member(s) **Abstain**.
 - ii. Motion **PASSES**.
- I. **6568 JACKSON** – Bat House
- a. **DISCUSSION:**
 - i. Necessity of pole with the large trees on site.
 - ii. Okay with concept of Bat House, but not on pole.
 - b. **ACTION:**
 - i. Motion (by: JR, 2nd by: EB) to **PARTIALLY APPROVAL**
 - 5** member(s) **Concur** | **1** member(s) **Dissent** | **0** member(s) **Abstain**.
 - * Minority was not in favor of the bat house.
 - ii. Motion **PASSES**.
- J. **7208 MOUNTAIN BRUSH** – Chicken Coop
- a. **DISCUSSION:** None.
 - b. **ACTION:**
 - i. Motion (by: LB, 2nd by: JR) to **APPROVE**
 - 5** member(s) **Concur** | **1** member(s) **Dissent** | **0** member(s) **Abstain**.
 - * Minority was not in favor of chicken/chicken coop because of proximity to neighbor's home.
 - ii. Motion **PASSES**.



Wednesday – June 05, 2024
Page 4 of 6

- K. **9883 FOXHILL CIR** – Driveway Expansion
- a. **DISCUSSION:**
 - i. Level of driveway, drainage, and height.
 - b. **ACTION:**
 - i. Motion (by: JR, 2nd by: DK) to **DENY WITHOUT PREJUDICE**. Further information must be provided that address the items discussed above.
 - 6** member(s) **Concur** | **0** member(s) **Dissent** | **0** member(s) **Abstain**.
 - 0** member(s) **Dissent**.
 - ii. Motion **PASSES**.
- L. **9347 LARKSPARROW TRL** – Cedar Soffits
- a. **DISCUSSION:** None.
 - b. **ACTION: DISCUSSION:** None.
 - i. Motion (by: PC, 2nd by: JR) to **APPROVE**
 - 6** member(s) **Concur** | **0** member(s) **Dissent** | **0** member(s) **Abstain**.
 - ii. Motion **PASSES**.
- M. **9947 FALCON CREEK DR** – Trim Paint
- a. **DISCUSSION:**
 - i. Color is too bright
 - b. **ACTION:**
 - i. Motion (by: PC, 2nd by: DK) to **DENY**
 - 6** member(s) **Concur** | **0** member(s) **Dissent** | **0** member(s) **Abstain**.
 - ii. Motion **PASSES**.
- N. **10758 SOUTHAVEN** – Paint Stone
- a. **DISCUSSION:** None.
 - b. **ACTION:**
 - i. Motion (by: EB, 2nd by: DK) to **APPROVE**
 - 6** member(s) **Concur** | **0** member(s) **Dissent** | **0** member(s) **Abstain**.
 - ii. Motion **PASSES**.
- O. **9641 MILLSTONE** – Paint
- a. **DISCUSSION:**
 - i. Color is too bright
 - b. **ACTION:**
 - i. Motion (by: EB, 2nd by: DK) to **DENY**
 - 6** member(s) **Concur** | **0** member(s) **Dissent** | **0** member(s) **Abstain**.
 - ii. Motion **PASSES**.



Wednesday – June 05, 2024
Page 5 of 6

- P. **5125 ASHFORD CIR** – Shed
- a. **DISCUSSION:**
 - i. The requested height is more than the allowable height of 8’6”.
 - b. **ACTION:**
 - i. Motion (by: JB, 2nd by: JR) to **CONDITIONAL APPROVAL**. Conditional that design is revised so that height does not exceed 8’6”.
 - 6** member(s) **Concur** | **0** member(s) **Dissent** | **0** member(s) **Abstain**.
 - ii. Motion **PASSES**.
- Q. **9705 MOSS ROSE CIR** – Shed
- a. **DISCUSSION:** None.
 - b. **ACTION:**
 - i. Motion (by: EB, 2nd by: JR) to **APPROVE**.
 - 5** member(s) **Concur** | **1** member(s) **Dissent** | **0** member(s) **Abstain**.
 - ii. Motion **PASSES**.
- R. **1767 JULES CT** – Commercial Vehicle
- a. **DISCUSSION:** None.
 - b. **ACTION:**
 - i. Motion (by: EB, 2nd by: PC) to **APPROVE**.
 - 6** member(s) **Concur** | **0** member(s) **Dissent** | **0** member(s) **Abstain**.
 - ii. Motion **PASSES**.

V. STAFF COMMENTARY

- A. Recent changes to the law now permits vegetable garden beds in front and side yards.
- B. Three pre-approved Coloroscape designs must be available for homeowners to select from. Submittal for compliance with the pre-approved design will be required; however, the plant selection/space/design, etc is pre-approved.
- C. Accessory Dwelling Unit legislature was signed into law by the Governor; however, the County and other local government entities are working out details.

VI. ADJOURNMENT

- A. With no further business the **meeting was adjourned at 7:28 p.m.**



Wednesday - June 05, 2024
Page 6 of 6

VII. APPROVAL OF THESE MEETING MINUTES

- A. At the June 19, 2024 Architectural Review Committee Meeting, these minutes were reviewed.
- A motion was made by DK, seconded by JB to **Approve the Minutes as Presented**
 - 6** member(s) **Concur** | **0** member(s) **Dissent** | **0** member(s) **Abstain**.
- a. Motion **PASSES**.